



Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address DAVID S. HAGEN - SBN 110588 LAW OFFICES OF DAVID S. HAGEN 16830 Ventura Blvd., Suite 500 Encino, CA 91436-1795 (818) 990-4416 Fax (818) 990-5680 email: davidhagenlaw@gmail.com		FOR COURT USE ONLY	
<input checked="" type="checkbox"/> Attorney for <u>Defendants</u>			
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES			
		 DIVISION	
In re: RICHARD IRVING LEVINSON and LISA MARIE LEVINSON, <div style="text-align: right;">Debtor(s).</div> DENNIS GEWANT <div style="text-align: right;">Plaintiff(s),</div> <div style="text-align: center;">vs.</div> RICHARD IRVING LEVINSON and LISA MARIE LEVINSON, <div style="text-align: right;">Defendant.</div>		CASE NO.: 2:22-bk-15330-WB CHAPTER 7  ADVERSARY NO.: 2:22-ap-01218-WB REQUEST FOR ASSIGNMENT TO MEDIATION PROGRAM [NOTE: A COMPLETED ORDER ASSIGNING MATTER TO MEDIATION AND APPOINTING MEDIATOR AND ALTERNATE MEDIATOR MUST BE CONCURRENTLY UPLOADED THROUGH LODGED ORDER UPLOAD (LOU) WITH THIS REQUEST] [NO HEARING REQUIRED]	

I hereby request that the following matter be assigned to the Bankruptcy Mediation Program of this district:

Description of the Matter:

1. ☐ Objection to claim/claim resolution
2. ☐ Plan
☐ Objection to plan confirmation
☐ Plan formulation/negotiation
3. ☐ Valuation
4. ☐ Preference

This form is optional. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

- 5. ☐ Fraudulent transfer
- 6. ☐ Lien avoidance
- 7. ☒ Dischargeability

Specify grounds: Effectiveness of prior state court judgment

- 8. ☒ Other. Please specify: Mediator has agreed to first 4 hours without charge and then \$750/hr after
4 hours

Amount of money at issue in Matter:

- 1. ☐ \$0 to \$1,000
- 2. ☐ \$1,001 to \$10,000
- 3. ☐ \$10,001 to \$50,000
- 4. ☐ \$50,001 to \$100,000
- 5. ☐ \$100,001 to \$500,000
- 6. ☒ \$500,001 to \$1,000,000
- 7. ☐ \$1,000,001 to \$5,000,000
- 8. ☐ \$5,000,001 to \$10,000,000
- 9. ☐ If more than \$10,000,000,

state amount: \$

- 10. ☐ Money not at issue.

SUBMITTED JOINTLY BY:

Date: 2/15/2023

RICHARD LEVINSON

(Name of party)

(Signature of party)

Date: 02/15/2023

DAVID S. HAGEN

(Name of party's counsel)

(Signature of party's counsel)

Date: 02/15/2023

DENNIS GEWANT

(Name of party)

(Signature of party)

Date: _____

(Name of party's counsel)

(Signature of party's counsel)

Instructions from the court: A completed **ORDER ASSIGNING MATTER TO MEDIATION PROGRAM AND APPOINTING MEDIATOR AND ALTERNATE MEDIATOR** must be concurrently uploaded through Lodged Order Upload (LOU) with this Request for Assignment to Mediation Program.

cc: Hon. Barry Russell
Mediation Program Administrator
United States Bankruptcy Court
255 East Temple Street, Suite 1660
Los Angeles, CA 90012

SUBMITTED JOINTLY BY:

Date: 2/15/2023

RICHARD LEVINSON

(Name of party)

(Signature of party)

Date: 02/15/2023

DAVID S. HAGEN

(Name of party's counsel)

(Signature of party's counsel)

Date: 02/15/2023

DENNIS GEWANT

(Name of party)

(Signature of party)

Date: _____

(Name of party's counsel)

(Signature of party's counsel)

Instructions from the court: A completed **ORDER ASSIGNING MATTER TO MEDIATION PROGRAM AND APPOINTING MEDIATOR AND ALTERNATE MEDIATOR** must be concurrently uploaded through **Lodged Order Upload (LOU)** with this Request for Assignment to Mediation Program.

cc: Hon. Barry Russell
Mediation Program Administrator
United States Bankruptcy Court
255 East Temple Street, Suite 1660
Los Angeles, CA 90012

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
16830 Ventura Blvd., Suite 500, Encino, CA 91436-1795

A true and correct copy of the foregoing document described as **REQUEST FOR ASSIGNMENT TO MEDIATION PROGRAM** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Order(s) and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 2/16/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) stated below:

Carolyn Dye, Trustee	trustee @cadye.com
UST (LA)	ustpreion16.la.ecf@usdoj.gov
Dennis Gewant	atlasjudgmentrecovery@gmail.com

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL OR OVERNIGHT MAIL (state method for each person or entity served):
On 2/16/2023, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Mediator: Louis Esbin louis@esbinlaw.com

Alternate Mediator: None

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Date: 2/16/2023 Signature: /s/ DAVID S. HAGEN

Printed Name: DAVID S. HAGEN